



Licensing and Public Safety Committee

Agenda and Reports

For consideration on

**Wednesday, 2nd December
2009**

In the Council Chamber, Town Hall, Chorley

At 2.00 pm



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23 November 2009

Dear Councillor

LICENSING AND PUBLIC SAFETY COMMITTEE - WEDNESDAY, 2ND DECEMBER 2009

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on Wednesday, 2nd December 2009 commencing at 2.00 pm.

AGENDA

1. **Welcome**
2. **Apologies for absence**
3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Minutes (Pages 1 - 4)**

To confirm and sign as a correct record the minutes of the meeting of the Licensing and Public Safety Committee held on 16 September 2009 (enclosed).

5. **Minutes of the Licensing Sub-Committees**

To confirm and sign as a correct record the minutes of the meeting of the Licensing Sub-Committees on the following dates:

- a) Minutes of meeting Thursday, 17 September 2009 of Licensing Act 2003 Sub-Committee (enclosed) (Pages 5 - 8)
- b) Minutes of meeting Wednesday, 30 September 2009 of General Licensing Sub-Committee (enclosed) (Pages 9 - 10)

c) Minutes of meeting Wednesday, 4 November 2009 of General Licensing Sub-Committee (enclosed) (Pages 11 - 12)

6. **Review of Taxi Licensing Vehicle Conditions (Pages 13 - 16)**

To receive and consider a report of the Corporate Director (Neighbourhoods) (report enclosed).

7. **Review of the Licensing Liaison Panel (Pages 17 - 26)**

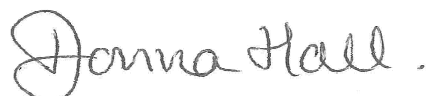
To receive and consider a report of the Corporate Director (Neighbourhoods) (report enclosed).

8. **Licensing Enforcement Activity and Performance (Pages 27 - 34)**

To receive and consider a report of the Corporate Director (Neighbourhoods) (report enclosed).

9. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

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Democratic and Member Services Officer
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Distribution

1. Agenda and reports to all Members of the Licensing and Public Safety Committee (Councillor Keith Iddon (Chair), Councillor Pat Haughton (Vice-Chair) and Councillors Edward Smith, Judith Boothman, Terry Brown, Magda Cullens, David Dickinson, Doreen Dickinson, Anthony Gee, Hasina Khan, Adrian Lowe, Marion Lowe, Thomas McGowan, Debra Platt, Ralph Snape, John Walker and Stella Walsh for attendance.
2. Agenda and reports to Simon Clark (Environmental Health Manager), Paul Carter (Public Protection Co-ordinator), Legal Services and Cathryn Barrett (Democratic and Member Services Officer) for attendance.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823